

TWINCODE

OPENING

The Quran calls its numerical miracle '*Al-Maṭānī*' (المثنائى). In fact, *Al-Maṭānī* means two repeated numbers, and these two numbers (7 and 19) is a numerical system locked by way of repetition. The numbers 7 and 19 are not detached from each other. Therefore, to try to find the Quran's numerical functions by using only one of these two numbers is to fall outside of the system. After all, 7 and 19 being binary-coded is universal message of Allah.

Although that has been detected some compatibilities before, not having been noticed that the Quran is integrated with the dual sistem of 7-19, the claim that two verses would be overage has been advanced in an effort to reduce some numbers to a multiple of 19. Those who claim this, because of that they have not attained the comment of the Quran's numerical knowledge, have been out of their reckoning. However, when we see the tables (*Lawwāḥatun*) the Quran composes in a dual structure, together with proofs we shall ascertain that 19 is void alone.

Here the question that occurs to our minds is why Basmala doesn't only be at the head of the *Sura Tawbah*. The first reason of this situation is about on the tables to be formed. And the second one is a process that Allah knows, that goes from the time the Quran has been sent to the end of the world, in which the universal revelation of Allah will be looked at with a doubt and denied. By reason of these doubt and denying would especially be related to the *Sura Tawbah*, Allah has not put Basmala expressed clemency and mercy on the head of this sura. It's plain that Allah has made his numarical sistem in this way. Also, Quran lets us know in the part of the *Sura Haqqa* (The Inevitable) between 38th and 52nd verses, when a person hazards adding a word to the scripture, even if he is a prophet, their aorta will have been detached.

The reference verse that lets us know a binary-coded system has been given together with the Quran to the Prophet Muhammad, and that enounces a numerical system's existence is 87th verse of the *Sura Hijr*. This verse is announcement that a numerical system has been sent down. If those who are engaged in research on coding of 19 would pay attention to this verse in numerical respect, maybe they would have discovered "7-19" that was the real dimension of the system.

If suras, verses, words, and even arrangements of letters are analysed, it will have seen that all the Quran is locked by the numbers 7 and 19. Furthermore, it has also emphasized that this system is from Allah in the 23rd verse of the *Sura Zumar* (The Groups). Here is this numerical system has been expressed by using the word *Al-Maṭānī* that means "the repeated twain" or "what being twinned".

This binary-coding system (*Al-Maṭānī*) is evidence that all the Quran has been saved. By the Quran's own mathematical terms, this system doesn't result in any remainder nor leave something missing. More clearly, there is no any verse or any word being residual in the Quran and there is no any verse which is not found in the Quran now, despite it actually belongs to the Quran. Here, if you carefully examine the Quran's data which comes out by means of this coding , you will see those facts:

Balance of two different numbers of binary-coding ensures that even only one chapter of the Quran can not be imitated and introduces evidence to dispel doubts. Mathematical balance of the Quran's being inimitable authenticates the claim of verses defying all the world and informing us about even only one chapter of the Quran can not be made by people.

2:23,24 *"If you have your doubts about it, which we have sent down to our servant, then produce a sura (chapter) like this; and also, call your all witnesses to assist except Allah, if you are truthful. If you can not, which you will never be able to do, then fear the fire whose fuel is human beings and stones, that has been made ready for unbelievers."*

You will witness that all the Quran has been saved.

15:9 *"Verily we, we have sent down the Dhikr (the Quran); and it's guardians are we."*

The words used at the ends of verses in the Quran are rhymed and this rhyming has also the "7-19" binary code. This phonetic transcription designed to appeal to the ear is a part of the same numeric miracle and lets us be able to sense the miracle by sound.

Praise be to Allah, bringing this binary numerical system which dispels doubts to light, revealing the scripture with provable characteristics in this era that the science reaches it's peak!

27:93 *"And say: Praise is only to Allah. He will show you his miracles and you will see and remember them. Your Lord is not unaware of things you do."*

QURAN AND KNOWLEDGE

“Is a person, who knows what has been sent down to you by your Lord is the truth, like a blind one? But only the ones having a mind realize this.”

13 (Ra’d) / 19

THE LAST PROPHET AND KNOWLEDGE IN THE SCRIPTURE

Allah has invited all the people to the true way, sending his prophets to them in every era, in addition to this; he has shown them his miracles as a support to the prophets and the believers and as a warning to the unbelievers. However, he has finished the process of sending the prophets with The Last Prophet and the miracle The Great Quran.

Together with that the messages, which all the prophets presented, are universal, there are two important differences between the last prophet and the former prophets. Firstly, while the prophethood of all the former prophets has been limited in a way to span only the area their people lived, the last prophet has been sent to both all the people who had lived in the same time with him and everyone who would have lived in the future till the last day. Secondly, when Allah has chosen a people as a prophet to send, he has also sent down his miracles together with that chosen people according to the time requests. Here, there is also a difference between the miracles that were given to the prophets who entrusted with spreading the message to **a limited area** and The Prophet of The Latest Time sent to **the entire world**, and this difference is one of the wisdoms of Allah. Allah has given a miracle book to The Last Prophet to authenticate his message against the coming generations until the last day. No doubt, the former people have witnessed the miracles. As for us, we have been witnessing a miracle having its own particular features in the Book of Allah.

Well, what is miracle? To define simply, miracles are the facts that are out of the limit of human performance. However, they are exactly directed towards our minds. When human beings who grabs at an opportunity to witness a miracle are left to their own ideas, a process begins to show whether they will believe or not. Moreover, the main aim of the miracles sent in several ways is an authenticating method about existence and oneness of Allah, about whatever Allah has revealed on the prophets is true, ultimately, about we will have an immortal life in heaven or in hell after standing trial in a just court.

The verse below heralds that there is knowledge in the scripture to proof that Allah chooses Mohammad. Moreover, the verse says that the people will see that knowledge as witnesses:

However, those who are unbelievers say, "You are not a messenger sent". Say, "Allah is sufficient as a witness between you and me, and anyone who has Knowledge of the Book, too (is also sufficient as a witness).

13 (Ra'd) / 43

DO YOU WANT A MIRACLE? HERE IS THE QURAN!

In every era, leaders in communities have wanted the messengers of Allah to show them some proofs and miracles; but because of a messenger's bringing a miracle by himself is impossible, Allah has given some miracles to his messengers according to the differences in understandings of the communities.

The Prophet Saleh's miracle camel, the Prophet Isa's bringing the dead back to life, though just for a moment, are the miracles given to these prophets for the time they lived. Again,

the staff being one of nine miracles given to the Prophet Moses was for that magic became a job which people were highly interested in. Moses had introduced a group of unbelieving magicians to the right belief by virtue of this miracle staff. Also, the magicians' accepting Allah, at the risk of their lives, took root from their realizing the divine proofs in the miracle.

In the end, Mohammad being the last prophet came and Allah gave him the Quran containing some rules that put human beings at the center of life. In general terms, this book was about hitting the true way, about being of good moral character and rules of social life and the former peoples as cautionary examples. Yet, as in every era in history, what the people demanded the former prophets to bring, came into demand in the time of the Last Prophet as well, *"we wish you would bring us a miracle and we would believe in"*.

It may be reasonable that the unbelievers demand him to show some miracles but their requests seem as if they voiced in a psychological situation based on refusing or making fun of the prophet. The Quran explains these kinds of requests in these verses:

89. Indeed, We have repeatedly explained every example in the Quran for people. However, most reject.

90. And they say, "We will never believe in you until you make a spring gush forth from the ground."

91. "Or until you have got a paradise in which there are date palms, grape vines and rivers running through the trees..."

92. "Or until you make the sky fall into pieces onto us as you claim or you bring Allah and angels here."

17 (Isra) / 89-92

In the Quran, two types of answer have been given to these requests and more of the same. Firstly, if the requests of them had been complied with, the occasion for their tests would be invalid, and they would be utterly exhausted. The Quran informs us of this:

6:8 "An angel should have been sent down to him, should not it?" they say. If we had sent down an angel, then our order was carried out and it was given them no chance to recover.

Secondly, it is declared that the Quran, as a miracle book, is sufficient to satisfy them. This declaration is for every community wanting to believe.

29: 50, 51 And they said "Some miracles should have been sent down to him from his Lord, should not they?" Say, "The miracles are indeed with Allah and I am an evident warner". Is the book that we have sent down to you not enough for them, which has been reading out? No doubt, there is a message and mercy in this for a believing community.

Several verses herald a miracle book that is spread out in terms of continuity, everybody can take in hand and analyze, in reply to the requests such as the prophets' making water gush forth from the ground, making stones fall from the sky, turning the hills into gold and silver. However, those who are taken aim at refusing ever protested against the Quran and the Prophet:

34:43 They said when our verses, with clear proofs, were read out to them, "This is only a man who wants to turn you away from those which your elders worship". And also they said, "This (the Quran) is only a fabricated falsehood". Also those who rejected the truth when it (the truth) came to them, "This is nothing but a glaring magic" said.

The unbelievers, seeing that the Quran is coherent and its power of suggestion, have also added this to their sayings with the habit of refusing and making fun of the prophet:

44:14 Then they turned away from him and said, "He is a madman being taught."

Whereas, in the Quran it is persistently emphasized that the Quran has been revealed as laden with "**certain knowledge**" and that this certainty is a miracle.

7:52 Indeed, we have introduced a book, which it's comment is based on KNOWLEDGE, as a right way book and a guide for a believing community.

29:49 "No, on the contrary, it (the Quran) is a signal miracle in the hearts of those being endowed with knowledge. No one rejects our miracles besides the unjust."

13:43 However, those who are unbelievers say, "You are not a messenger sent". Say, "Allah is sufficient as a witness between you and me, and ANYONE WHO HAS KNOWLEDGE OF THE BOOK, too (is also sufficient as a witness).

102:5 "If you know by certain knowledge..."

YOU WILL SEE SOON!

Just as the Quran it was a starting point to the people lived in the era that it had been sent down, so it includes some knowledge such that all the people will be able to understand, even if these people will have lived after the time it had been sent down, because the Quran is for all the people. Together with that, the Quran warns us against being unable to understand its knowledge. For instance, the Quran's having been emphasized as a heavy-laden word is one of the most important warnings:

73:5 *"Verily, we will send down a heavy-laden word to you."*

Another important warning is the Quran's advice about the impatient character of human being. The Quran says that the human being has been created hasty, and that is why they should be patient while deciding.

21:37 *"The human being has been created hasty. I will show you my miracles, don't ask for them impatiently!"*

As for another warning, it is a message about that the proofs for the trueness of the Quran will be detected in the future.

27:93 *"And say: Praise is only to Allah. He will show you his miracles and you will see and remember them. Your Lord is not unaware of things you do."*

38:87,88 *"It is merely a message for all the worlds and you will know (that its message is true) very well soon."*

Many verses like these ones heralds that the Quran's miracles, essential characters of its physical structure and its contents will be understood in the future. Just as we will see while examining some verses below, it's not possible to write the Quran's miracle statement by the human mind in the era the Quran was sent down. A common feature of some verses we notice is their mentioning some scientific information correctly, before these information have been detected.

10:20 *They say "It was supposed to have been sent down a miracle to him from his Lord, wasn't it?" Say "The unseen is only to Allah (to know). Then you wait! I am also waiting together with you."*

In this verse, it is obviously mentioned the miracles that will come out in the future, but thinking that all the people will accept the Quran's miracles is a mistake. When these miracles are shown the people who say "What kind of book is the Quran, which it produces the miracles away", they keep on denying for only staying adversary or for only stubbornness. Unfortunately, this situation has continued by now.

7:132 “They said, “We will not believe you whatever you bring, as a miracle to bewitches us.”

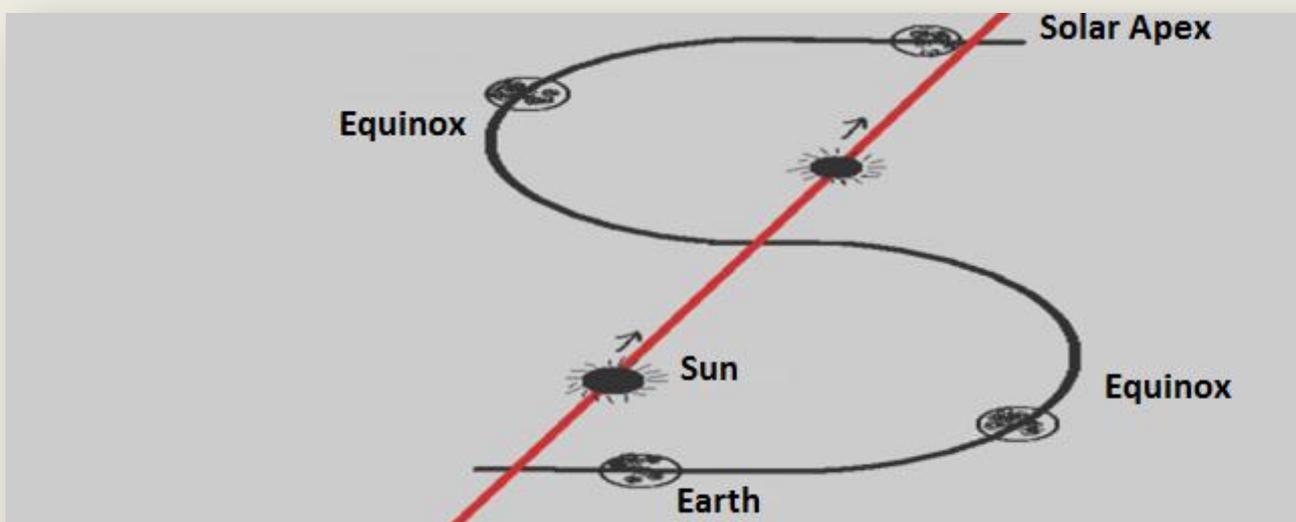
7:146 Those who unjustly boast on the earth, I will turn them away from my miracles (they will not be able to understand). They would not believe in even if they would see all the miracles. They would not adapt the right way even if they would see it. However, they would adapt the way of depravement when they would see it. This situation is based on their falling into a habit of denying our Signs and being careless about them.

Now we will examine a few verses forming **the meaning dimension of the Quran** and being from the literary miracles.

THE SUN'S GLIDING

By a date not being so far (500 years ago), the people supposed that the Sun revolves around the Earth and the Earth is still. It was started to be thought the direct contrary in the end of the Middle Ages in the Europe, that is, it was maintained that the Earth goes around the Sun while the Sun stands still. This era beginning with Copernicus in the 16th century was completely denying the former theses. Finally, as a result of researches done by means of technological advancements, it was demonstrated which the Sun was also moving. The Sun is moving toward a point called *the solar apex* at a net speed of about 19,6 km/s. Here a verse sent down from Allah to his messenger was giving this information about 1400 years ago:

36:38 “And the sun is gliding away toward a designated point. That is according to the measure of
The All-Mighty and The All-Knowing (Allah).”



(Table-1) Apex of the Sun's way. (Solar apex)

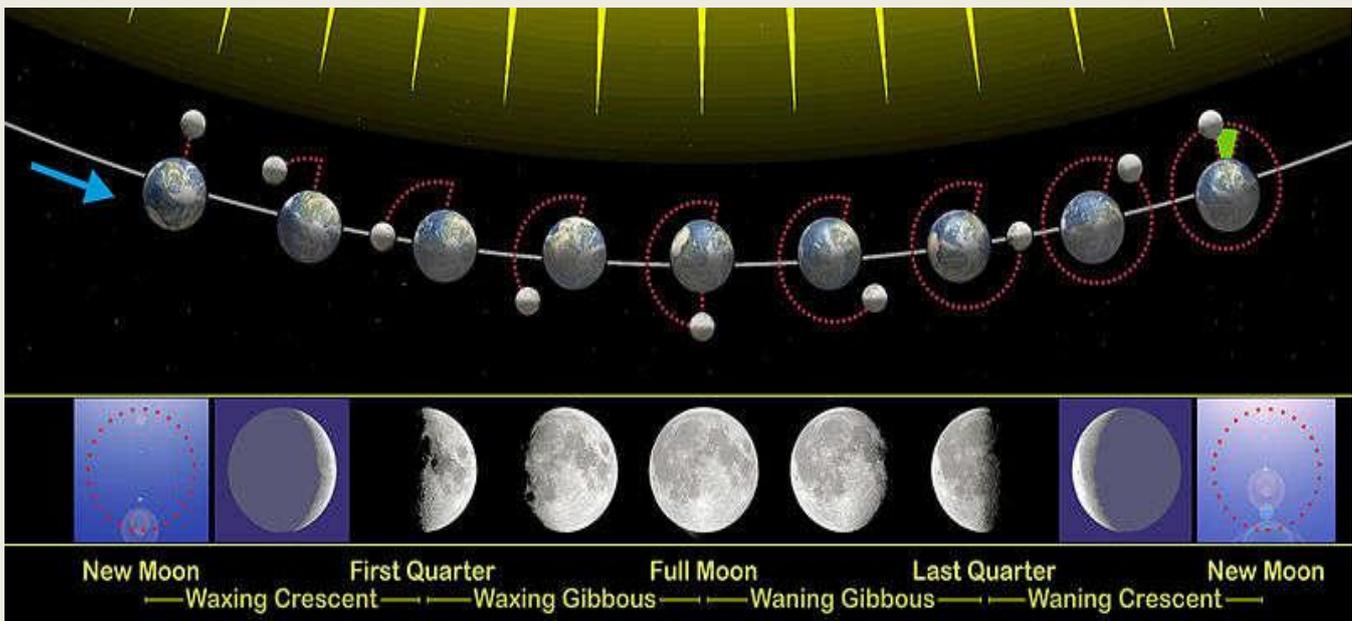
ORBIT OF THE MOON

The Moon has two motions. The first one is around the Earth and the second one is around the Sun together with the Earth, because the Moon is the natural satellite of the Earth. If the Earth was fixed, the orbit of the Moon around the Earth would be in the shape of an ellipse. Whereas, just as it is pointed out in the 39th verse of the Sura YāSīn, the orbit of the Moon looks like a **date palm branch that is old and bent**, which in this case shows the Earth is also moving.

“And we have designated the passing points for the Moon. So it revolves like a date palm branch which is old and bent.”

36 / YāSīn / 39

(Table -2) The bent orbit on which the Moon goes around the Earth between New Moons.



<http://planet-we-live.blogspot.com/p/earths-relative-motion.html>

Here these proved information have taken place in the Quran without any mistakes and **the Quran's Lexical Miracles** have unfolded in this way. Therefore, Allah, creating the universe and establishing its working laws, has used the similar laws in his book. Our searching these information out absolutely does not mean that the religion is in a competition with the science, on the contrary, it shows that there is a harmony between information affording us the opportunity to comprehend the universe and information in the Book of Allah.

31:29 **“Do not you see that Allah merges the day into the night, and merges the night into the day? He has made the Sun and the Moon submit to an order. Each glides away for a specified time, and Allah is well aware of what you do.”**

Allah is the creator of the universe, that's why he excellently knows everything about the quality and the quantity of the universe; again, He conveyed some information to us through the prophet. Finally, these kinds of miracle expressions are for us to be able to know that Allah has sent down the Quran.

25:6 “Say: It has been sent down by Him who knows the hidden in the heavens and the earth,
He is
All-forgiving, All-Merciful.”

QURAN AND MATHEMATICS

The Quran going beyond the ages is a book conveying information to us about every topic from underground to the most distant places of the sky, from the beginning of time to its ending, or to the time after the end of the world. Because of it is infallible and provides certain knowledge, it is being understood better every passing day, and confirms itself. Here is this feature of the Quran is enough to make it unique in the world. The Quran which does not make a mistake while giving information about the Sun and the Moon in the verses we have examined above, gives more information without making any mistakes, which the sciences like astronomy, biology and geology have detected them yet (*Look at; 21:30, 41:11, 51:47, 78:7, 96:2 ...*). The Quran has not concerned the people who would live in a specific time about being unable to understand some information while conveying its contents, that's why just like some information not having been understood in the past are being understood today, so some information that we can not understand will be understood in the future. The expressions forming **the lexical dimension** of the Quran such as examples above has been examined in many works, but there is another side of the Quran, much less being examined, which we call **the mathematical dimension** of Quran. That is, there is a numerical system in the Quran proving that The Exalted Creator had ordered the chapters, the verses, the words and even the letters in the Quran.

We are to ask a question before examining this side of the Quran. Why does the Quran has a mathematical side? We come across many reasons when looking for an answer to this question. Above all, mathematics has a central role in the universe's having been created systematically. This role has ever stood in the forefront for the human being to understand the universe and advance in science and technology. Mathematics has ever been known as “an objective value” and scientific advancements have been possible by means of mathematics. Here the numerical miracles of the Quran have come out in this era that the mathematics has reached peak levels. The Quran will continue to warn the people until the end of the universe, as mathematics is a universal language.

Another important reason for that the Quran has a numerical system is the certainty found in mathematics. The human being who is in search of certainty in knowledge meets the

Quran just at this point called certain knowledge. Even a person who is most suspicious can't find an opposite word against the certainty of mathematics, if they are not become blind in sickly stubbornness. For that reason, Allah has used the mathematics being an objective and certain expressing way to satisfy the believing people. Thanks to the characteristic features of mathematics, the numerical miracles of the Quran have not been like the miracles that disappear after appearing in a specific time of the history. The Quran has ever carried this miracle in it, and brought it to light when the right time has come. These mathematical miracles can be tested, so they will be active as long as the human being exists. Here the essential reason for the last messenger's having been sent to all people is this! This circumstance confirms the prophethood process.

54:49 **Indeed We have created all things in a measure.**

55:5 **The sun and the Moon are (moving) calculatedly.**

55:7 **And He raised the sky, and set up the balance.**

72:28 **...and (Allah) counted all things one by one.**

The scripture's having a systematic structure and it's being full of proofs are not senseless, because Allah has put the universe in order by mathematical settings, created everything in a measure, revealed his verses by explaining how to reckon the mathematical details. Allah, creating mind, giving us reckoning ability, is both the creator and the best user of mathematics. In addition, we can reach this inference by the names of Allah. Lots of names belonging to Allah in the Quran, and these names having several meanings complete each other. For instance, the name **Ḥālīq** means **who creating everything**, the name **Baṣīr** means **who seeing everything**, and the name **Samīa** means **who hearing everything**... If we examine carefully, we see that two names of Allah are related to mathematics. These are the names "**Muḥṣī**" and "**Ḥasīb**".

AL- MuḤṢĪ: Who calculating all the things

AL- ḤASĪB : Who being sufficient as reckoner

As these two names require, Allah has determined the values of all the things he created one by one and designated them in a specific system for us to be able to measure by using mathematics. In the Quran, it is announced that this feature is also found in the books being from Allah. This announcement is between the 7th and the 21st verses of Chapter 83:

7. No indeed! The written record of the bad people is indeed in "sijjīn".

8. And what causes you to sense what the "'sijjīn" is?

9. IT IS A BOOK BEING NUMBERED (DIGITIZED).

10. Woe to those had denied on that day!

.....

18. No indeed! The written record of the good people is indeed in "illīyyīn".

19. And what causes you to sense what the "'illīyyīn" is?

20. IT IS A BOOK BEING NUMBERED.

21. Those who are brought near witness it.

Preliminary searches on the Quran being a numbered (digitized) book has been about counting the words and it has been achieved very interesting results. For instance;

The word DAY: As is known, a year has 365 days. The singular form of the word "Day" (yawm) occurs 365 times in the Quran.

The plural form of the word DAY: The lunar months can have 29 or 30 days, as to the solar months, they can have 30 or 31 days. The shared number between these two calendars is 30. That is, a month approximately has 30 days. The plural form of the word "Day" (yawmayn - ayyām) occurs 30 times in the Quran.

The word MONTH: A solar year has 12 months and the word "month" (Šaḥr) is mentioned exactly 12 times in the Quran.

40 or 50 years ago, it was not known this numerical structure was in the Quran.